

# AGENDA

**Meeting:** Westbury Area Board  
**Place:** Laverton Hall, Bratton Road, Westbury, BA13 3EN  
**Date:** Thursday 13 December 2018  
**Time:** 7.00 pm

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Including the Parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Stuart Figini (Democratic Services Officer), direct line 01225 718221 or email [stuart.figini@wiltshire.gov.uk](mailto:stuart.figini@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Russell Hawker, Westbury West  
Cllr David Jenkins, Westbury North (Chairman)  
Cllr Gordon King, Westbury East (Vice-Chairman)  
Cllr Jerry Wickham, Ethandune

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

<b>Items to be considered</b>	<b>Time</b>
1. <b>Chairman's Welcome and Introductions</b>	<b>7.00pm</b>
2. <b>Apologies for Absence</b>	
3. <b>Minutes</b> ( <i>Pages 1 - 8</i> )  To confirm the minutes of the meeting held on 18 <sup>th</sup> October 2018.	
4. <b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5. <b>Chairman's Announcements</b> ( <i>Pages 9 - 10</i> )  The Chairman will make the following announcements: <ul style="list-style-type: none"> <li>• Banning of Sky Lanterns and Balloon releases on Wiltshire Council land</li> </ul>	<b>7.05pm</b>
6. <b>Maternity Transformation Project</b>  To receive a presentation on the Wiltshire Clinical Commissioning Group Maternity Transformation Project, from Sarah MacLennan, Associate Director, Communications and Engagement, Wiltshire Clinical Commissioning Group.	<b>7.10pm</b>
7. <b>Shape Up 4 Life - Weight Loss Programme</b>  To receive a presentation from Matt Bearne, ShapeUp4Life about their latest weight loss programme.	<b>7.30pm</b>
8. <b>Local Area Coordination</b>  To receive an update from Steve Hubbard on his role as a Local Area Coordinator for Westbury.	<b>7.45pm</b>
9. <b>Community Fridge</b> ( <i>Pages 11 - 12</i> )  To receive an update on the Community Fridge Project.	<b>7.55pm</b>
10. <b>Partner and Community Updates</b> ( <i>Pages 13 - 20</i> )  To receive any updates from partners including: <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Dorset and Wiltshire Fire and Rescue Service</li> </ul>	<b>8.05pm</b>

	<ul style="list-style-type: none"> <li>• Westbury LYN</li> <li>• BA13+ Community Area Partnership</li> <li>• Healthwatch Wiltshire</li> <li>• NHS Wiltshire Clinical Commissioning Group</li> <li>• Town and Parish Councils</li> </ul>	
11.	<p><b>Grant of lease of Westbury Youth Development Centre to Westbury Community Project</b> <i>(Pages 21 - 24)</i></p> <p>A report by the Westbury Community Engagement Manager is attached.</p>	8.25pm
12.	<p><b>National Armed Forces Day 2019</b></p> <p>To receive a presentation from the Westbury Community Engagement Manager about the Armed Forces Day 2019</p>	8.35pm
13.	<p><b>Age UK Event - Update</b> <i>(Pages 25 - 26)</i></p>	8.45pm
14.	<p><b>Community Area Grants</b></p> <p>To consider applications for funding from the Community Area Grants Scheme.</p>	8.50pm
15.	<p><b>Community Area Transport Group</b> <i>(Pages 27 - 36)</i></p> <p>To consider any recommendations arising from the CATG meeting held on 23<sup>rd</sup> November 2018.</p>	9.00pm
16.	<p><b>Urgent items</b></p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	9.05pm
17.	<p><b>Future Meeting Dates, Forward Plan, Evaluation and Close</b></p> <p>The next meeting of the Westbury Area Board will take place on:</p> <p style="text-align: center;"><b>Thursday 21<sup>st</sup> February 2019 at The Laverton Hall, Westbury BA13 3EN</b></p> <p>Future Meeting Dates</p> <p>Thursday 4<sup>th</sup> April 2019 at The Laverton Hall, Westbury BA13 3EN  Thursday 6<sup>th</sup> June 2019 at The Laverton Hall, Westbury BA13 3EN  Thursday 25<sup>th</sup> July 2019 at The Laverton Hall, Westbury BA13 3EN</p>	